

Serial No. 54567

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. MAR 19 1990

Returned to applicant for correction.....

Corrected application filed.....Map filed MAR 19 1990

The applicant Washoe County, a political subdivision of the State of Nevada  
c/o John Collins, Post Office Box 11130 of Reno  
Street and No. or P.O. Box No. City or Town  
Nevada (89530)

.....hereby make.... application for permission to change the  
State and Zip Code No. Point of Diversion

Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under a portion of Permit No. 41955  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.

1. The source of water is Underground Well  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.13 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 11, T18N, R20E, MDM, or at a  
Describe as being within a 40-acre subdivision of public survey and by course and  
point from which the West one-quarter corner of said Section 11 bears, S 69°  
distance to a section corner. If on unsurveyed land, it should be stated.  
09' 13" W a distance of 1813.1 feet

6. The existing permitted point of diversion is located within SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 16, T18N, R20E, MDM,  
If point of diversion is not changed, do not answer.  
or at a point from which the East one-quarter corner of said Section 16 bears,  
N 70° 10' E a distance of 4,520 feet

7. Proposed place of use See attached Exhibit A  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See attached Exhibit A  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drill well, install pump, motor, storage  
State manner in which water is to be diverted, i.e. diversion structure,  
tank and waterlines.  
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$60,000

13. Estimated time required to construct works One Year

14. Estimated time required to complete the application of water to beneficial use..... Five Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This application changes 8.48 million gallons per annum. The remaining  
109.47 million gallons per annum remains at the existing permit No. 41955.  
This water will be used for Sporting Clay Trap Shot, Club House, Apartment  
and outside uses.

By s/Richard W. Arden Agent  
950 Industrial Way  
Sparks, NV (89431)

Compared bc/pm am/se

Protested

# APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 41955 is issued subject to the terms and conditions imposed in said Permit 41955 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 41955 and 54567 shall not exceed 117.95 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.13 cubic feet per second but not to exceed an annual duty of 8.48 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before May 21, 1991

Proof of completion of work shall be filed before June 21, 1991

Application of water to beneficial use shall be made on or before September 23, 1992

Proof of the application of water to beneficial use shall be filed on or before October 23, 1992

Map in support of proof of beneficial use shall be filed on or before October 23, 1992

Completion of work filed AUG 12 1991

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 21st day of December

A.D. 19 90

*Richard W. Arden* P.E.  
State Engineer

*Richard W. Arden*  
MAR 31 1992  
STATE ENGINEER

EXHIBIT "A"

S1/2 Section 10, W1/2 Section 11, NW1/4 SW1/4, ~~portions of NW1/4 SW1/4,~~  
 NW1/4 NW1/4, SW1/4 NW1/4, SW1/4 SW1/4 Section 14, all of  
 Section 15, SE1/4, NE1/4 SW1/4, SE1/4 SW1/4, SW1/4 SW1/4  
 Section 16, portion of SE1/4 SE1/4 Section 17, portions of NE1/4  
 NE1/4, SE1/4 NE1/4 Section 20, NW1/4 NW1/4, NE1/4 NE1/4,  
 SE1/4 NE1/4, SW1/4 NE1/4, portions of NW1/4 NE1/4,  
 SW1/4 NW1/4, NE1/4 SW1/4, SE1/4 SW1/4, SW1/4 SW1/4 Section  
 21, N1/2 NW1/4, NW1/4 NE1/4, portions of NE1/4 NE1/4, SE1/4  
 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, NW1/4 SW1/4, SW1/4 NW1/4,  
 NE1/4 SW1/4 Section 22, portion of NW1/4 NW1/4 Section 23, portions  
 of NE1/4 NW1/4, SE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4,  
 NW1/4 SE1/4, SW1/4 SE1/4 Section 28, T18N, R20E, M.D.B. & M.

2141E 1000000 1000000

20 NW 10 15 20